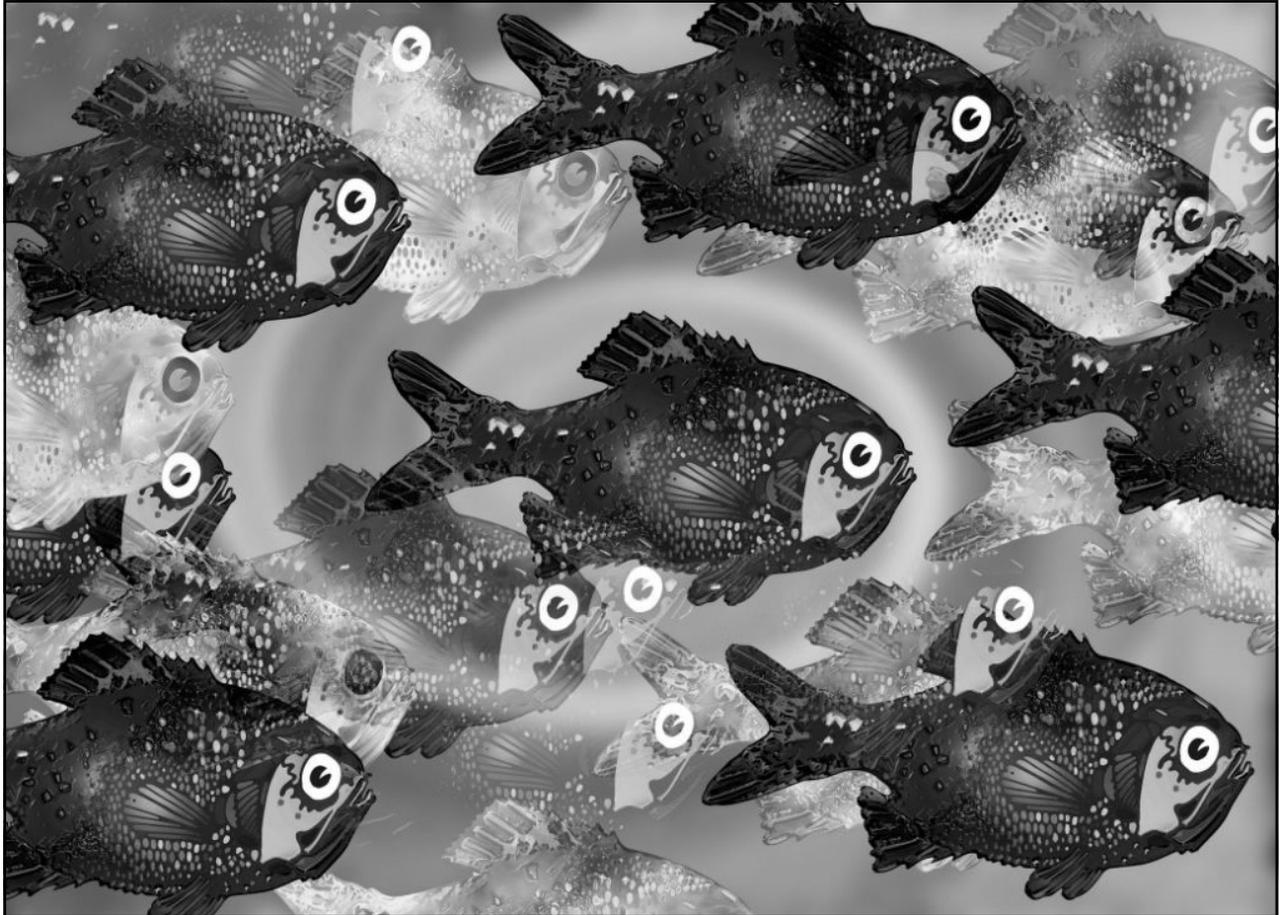


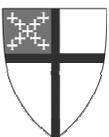
*Whoever you are, wherever you are on your journey of faith, you are welcome here.
Saint Jude's is a spiritual oasis where lives are transformed.*



February 10, 2018

The Fifth Sunday after the Epiphany

The Holy Eucharist, Rite II, 8:00 am



St. Jude the Apostle Episcopal Church
(408) 252-4166 www.saintjudes.org



Welcome

Welcome to our visitors. Please sign-in on the guest iPad or connection card at the greeter's table so we can get to now you.

*The altar flowers today are given to the glory of God by:
The Erickson Family, in loving memory of Fred Erickson
Joan & Tom Dyer, in celebration for their children*

Please keep the following people in your prayers: Do you need prayers? Email: prayers@saintjudes.org

Prayer of Meditation

Community of Love, by Garth Hewitt

They were welcomed to the family of the carpenter from Nazareth
Where those who are forgotten find strength to start again
They find mercy and forgiveness and in linking arms together
They are lifted up to dignity in a community of love
They found strength in a community of love
They found love in a community of faith
They found faith in a community of God
They found God in a community of love.

***Those serving today:**

Clergy: Wilma Jakobsen (wilma@saintjudes.org), Bruce Bramlett (bruce@saintjudes.org)

Altar Guild: Connie Erickson, Christine Stark

Bread Baker: Ellen Kolstee

Chalice Bearers: Carolyn Bowker, Noriko Kunimi

Coffee Host: Noriko Kunimi

Greeters: Bryan & Susan Lanser

Lay Eucharistic Visitors: Connie Erickson

Lay Reader: Noriko Kunimi

****subject to last minute changes with apologies for errors that occur during the process of publication***

Our liturgy at St Jude's is taken from the Episcopal Book of Common Prayer and the Enriching our Worship series, authorized for use in our diocese by Bishop Mary Gray-Reeves. The prayer of meditation found on the inside cover, prayers of the people and the blessing are drawn from these and other sources, including the New Zealand Book of Common Prayer, Feasting on the Word Worship Companion: Liturgies for Year C, edited by Kimberley Bracken Long, and Worship for All Seasons, edited by Thomas Harding.

Whoever you are, wherever you are on your journey of faith, you are welcome here.

Welcome

(Please stand as you are able.)

Hymn: “Amazing Grace”

verses 1, 3, 4 Hymnal 671

Opening Acclamation

Celebrant: Blessed be the one holy and living God.

People: Glory to God for ever and ever.

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Collect

Celebrant: The Lord be with you.

People: And also with you.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The Lesson: Isaiah 6:1-6

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the robe's hem filled the temple. Seraphs were in attendance above; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: "Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory." The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a person of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!" Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

After the lesson the reader says: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

Psalm 138

- 1 I will give thanks to you, O Lord, with my whole heart; * before the gods I will sing your praise.
- 2 I will bow down toward your holy temple and praise your Name, * because of your love and faithfulness;
- 3 For you have glorified your Name * and your word above all things.
- 4 When I called, you answered me; * you increased my strength within me.
- 5 All the rulers of the earth will praise you, O Lord, * when they have heard the words of your mouth.
- 6 They will sing of the ways of the Lord, * that great is the glory of the Lord.
- 7 Though the Lord be high, the lowly are cared for; * the haughty are perceived from afar.
- 8 Though I walk in the midst of trouble, you keep me safe; * you stretch forth your hand against the fury of my enemies; your right hand shall save me.
- 9 The Lord will make good the purpose for me; * O Lord, your love endures for ever; do not abandon the works of your hands.

(Please stand as you are able.)

The Gospel: Luke 5:1-11

Celebrant: The Holy Gospel of our Savior Jesus Christ according to Luke.

People: Glory to you, Lord Christ.

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. Jesus got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then Jesus sat down and taught the crowds from the boat.

When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." When they had done this, they caught so many fish that their nets were beginning to break. So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink.

But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" For all who were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." When they had brought their boats to shore, they left everything and followed Jesus.

Celebrant: The Gospel of the Savior.

People: Praise to you, Lord Christ.

(Silence is observed after the sermon for meditation or reflection)

(Please stand as you are able.)

Prayers of the People

Let us pray: Holy Wisdom, be near to us in our weakness and uphold us with your strength, as we pray. God, **Here am I, send me.**

Holy Wisdom, who never faints or grows weary: Heal and empower your Church, that we may bear the Good News to all the earth. God, **Here am I, send me.**

Holy Wisdom, guide our nation and all who lead in the whole earth, that they may be servants of healing and may cast out all forms of oppression throughout your creation. God, **Here am I, send me.**

Holy Wisdom, who gives power to the faint and strength to the powerless: Lift up all who suffer from illness or fear, violence or threat, that those who wait upon the Lord shall renew their strength, especially... and those we name now... God, **Here am I, send me.**

Holy Wisdom, bless this community with compassion and grace, that we may serve one another with love and respect. God, **Here am I, send me.**

Holy Wisdom, enfold into your eternal love those who have died, especially ...

Holy Wisdom, we thank you for all your blessings and gifts of grace, especially ... and those we name now...

Holy Wisdom, Loving God, you have called forth disciples and prophets to live and speak your word. Give us ears to hear, lives to respond, and voices to proclaim the good news of Love, which we know in our Savior Jesus Christ. Amen.

Confession of Sin *(kneel as you are able)*

All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace *(Please stand and offer the Peace to those nearby.)*

Celebrant: The peace of the Lord be always with you.

People: And also with you.

Prayer for Healing *(sit or kneel as you are able)*

Those who are unable to get to the altar rail are invited to stand in their places, and others around them are invited to raise a hand toward them during the prayer.

O God, the source of all health: So fill our hearts with faith in your love, that with calm expectancy we may make room for your power to possess us, and gracefully accept your healing; through Jesus Christ our Lord. Amen.

Blessing for Celebrations *(sit or kneel as you are able)*

Loving Creator, You are the source of life and the source of love. We thank you for all who celebrate birthdays, anniversaries, and special events today. Watch over them as their days increase, bless and guide them wherever they may be. May your peace which passes understanding abide all the days of their lives, and may your love for the world shine through them and the deep relationships they cherish, through Jesus Christ our Savior. Amen.

Ministry Highlight: Vestry and Delegates Commissioning

This is a moment to recognize volunteers in this ministry and highlight their work from the last year.

The Holy Communion

Offertory Sentence

Offertory & Presentation

(Please stand as the usher presents the gifts at the altar)

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we say:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory, hosanna in the highest. Blessed is the one who comes in the name of the Lord. Hosanna in the highest.

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with St. Jude and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

And now as our Savior has taught us, in the language or version of our choice, we pray:
Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

Lord's Prayer in Chinese

我們在天上之父，願人都尊父的名為聖，願父的國降臨，願父的旨意行在地，如同在天。我們日用的飲食，求父今日賜給我們。又求饒恕我們的罪，如我們饒恕得罪我們的人。不叫我們遇見試探；拯救我們脫離凶惡。因為國度、權柄、榮耀，全是父的，從現在至到永遠。阿們。

Lord's Prayer in Spanish

Padre nuestro que estás en los cielos, santificado sea tu nombre. Venganos tu Reino. Hágase tu voluntad, como en el cielo, así también en la tierra. El pan nuestro de cada día, dánoslo hoy. Perdónanos nuestras deudas, como también nosotros perdonamos a nuestros deudores. No nos metas en tentación, sino líbranos del mal, porque tuyo es el Reino, el poder y la gloria, por siempre. Amén

Lord's Prayer in French

Notre Père, qui es aux cieux, Que ton nom soit sanctifié, Que ton règne vienne, Que ta volonté soit faite sur la terre comme au ciel. Donne-nous aujourd'hui notre pain de ce jour. Pardonne-nous nos offenses Comme nous pardonnons aussi à ceux qui nous ont offensés. Et ne nous soumets pas à la tentation, mais délivre-nous du mal, car c'est à toi qu'appartiennent le règne, la puissance et la gloire, aux siècles des siècles. Amen.

The Breaking of the Bread

Celebrant: We are one bread, one body.

People: We will love one another as Christ loves us.

Celebrant: The gifts of God for the people of God.

All are welcome at the Lord's Table to receive Communion of bread & wine, or receive a blessing. If you do not wish to receive the wine, or only want to receive a blessing, cross your arms in front of your chest when the priest comes to you. Gluten-free wafers are available, please ask the priest.

Sending of Eucharistic Visitors (*please stand as you are able*)

In the name of Christ and this congregation, we send you forth bearing these holy gifts to those who cannot be with us today: (*names*) ...Let them know that they are in our prayers and that this is holy food for holy people. **We who are many are one Body because we share one bread, one cup.**

Post Communion Prayer

Celebrant: Let us pray

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

Blessing

The Wisdom of God, the Love of God, the Grace of God strengthen you to be Christ's hands and heart in this world, in the name of the Holy Trinity. **Amen.**

Announcements

Closing Hymn: *"I, the Lord of Sea and Sky"*

verses 1, 3 **WLP 812**

The Dismissal

Minister: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

You are invited to the Parish Hall for coffee and fellowship.

There will be a forum at 9:15 am to follow-up on last week's forum with Rabbi Aron. A representative from SIREN (Services, Immigrant Rights and Education Network) will tell how they assist immigrants, and DACA students become integrated and ready for citizenship. All are invited.