

Whoever you are, wherever you are on your journey of faith, you are welcome here.

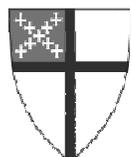
Saint Jude's is a spiritual oasis where lives are transformed.



"...since you excel in everything—in faith, in speech, in knowledge, in complete earnestness, and in the love we have kindled in you—see that you also excel in this grace of giving." 2 Corinthians 8:7-8

October 7, 2018

The Twentieth Sunday after Pentecost
The Holy Eucharist, Rite II, 10:30 am



St. Jude the Apostle Episcopal Church
www.saintjudes.org office@saintjudes.org

Welcome

Welcome visitors! We're happy you're here today. Please sign the guest iPad or connection card at the greeters table near the front entrance so we can get to know you.

The flowers today are given to the glory of God by:

The Johnstone family, in honor of Blake Thomas' 6th birthday

Please keep the following people in your prayers. Do you need prayers? Email: prayers@saintjudes.org

Prayer for the Episcopal Transition Process in The Diocese of El Camino Real

Holy One, we give you thanks for the ministry of Bishop Mary among us, and pray for her, for all involved in the transition process, and for the whole diocese. Give us listening and prayerful hearts and guide us in our call of the fourth bishop of the Diocese of El Camino Real. We pray in Jesus' name, Amen.

Godly Play begins at 10:15 am. Please sign in your student on the clipboard at the entry of each class. The topics for today are: *The Great Family* for the preK to 2nd grade class with Kathy Disney (storyteller) and Peter Leonard (greeter); the 3rd to 5th grade class will discuss *The Story of Elijah* with Beth Leonard (storyteller) and William Mason (greeter).

Sunday School

Those serving today:

Clergy: Wilma Jakobsen (wilma@saintjudes.org), Bruce Bramlett (bruce@saintjudes.org)

Altar Guild: Pat Coles, Kris Austin, Shanie George

Bread Baker: Bruce Horn

Coffee Hosts: Darlene Volkey, Connie Erickson

Eucharistic Ministers: Shanie George, Jeffrey Pugh

Greeters: Dennis & Kathy Lee

Reader: Sharon Mason

Sound: Mary Hultquist

Ushers: Tim Iben, Andy DeBaets

Visitor Host: Jennifer Stern

Our liturgy at St Jude's is taken from the Episcopal Book of Common Prayer and the Enriching our Worship series, authorized for use in our diocese by Bishop Mary Gray-Reeves. The prayer of meditation found on the inside cover, prayers of the people and the blessing are drawn from these and other sources, including the New Zealand Book of Common Prayer, Feasting on the Word Worship Companion: Liturgies for Year B, edited by Kimberley Bracken Long, Worship for All Seasons, edited by Thomas Harding, Common Worship in the Church of England, and St. Gregory of Nyssa.



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Welcome

Wilma Jakobsen

(Please stand as able)

The Liturgy of the Word

Hymn: "All are Welcome"

verses 1, 4, 5 NC 301

1 Let us build a house where love can dwell and all can
2 Let us build a house where proph - ets speak, and words are
3 Let us build a house where love is found in wa - ter,
4 Let us build a house where hands will reach be - yond the
5 Let us build a house where all are named, their songs and

(D) (A) (D) (Bm7) (Em) (A)
F C F Dm7 Gm C

safe - ly live, a place where saints and chil - dren tell
strong and true, where all God's chil - dren dare to seek
wine, and wheat; a ban - quet hall on ho - ly ground
wood and stone; to heal and strength-en, serve and teach,
vi - sions heard and loved and trea - sured, taught and claimed

(Em) (A7) (G) (D) (F#m) (Bm)
Gm C7 B^b F Am Dm

how hearts learn to for - give. Built of hopes and dreams and
to dream God's reign a - new. Here the cross shall stand as
where peace and jus - tice meet. Here the love of God, through
and live the Word they've known. Here the out - cast and the
as words with - in the Word. Built of tears and cries and

(Em) (A) (D) (G)
Gm C F B^b

vi - sions, rock of faith and vault of grace; here the
wit - ness and as sym - bol of God's grace; here as
Je - sus, is re - vealed in time and space; as we
strang - er bear the im - age of God's face; let us
laugh - ter, prayers of faith and songs of grace; let this

love of Christ shall end di - vi - sions:
one we claim the faith of Je - sus:
share in Christ the feast that frees us: all are wel - come;
bring an end to fear and dan - ger:
house pro-claim from floor to raf - ter:

(F#m) (Em) (D) (Em) (A7) (D) (G) (D) (A7)
Am Gm F Gm C7 F B^b F (C7)

all are wel - come; all are wel - come in this place.

Opening Acclamation

Celebrant: Blessed be the one holy, and living God.

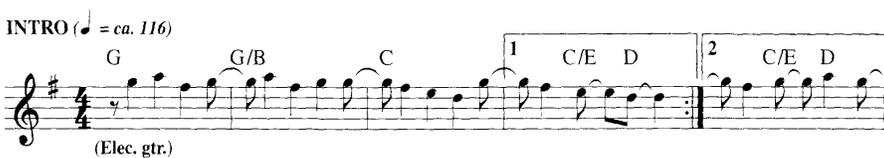
People: **Glory to God for ever and ever.**

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Hymn of Praise: "Your Grace is Enough"

INTRO (♩ = ca. 116)



(Elec. gr.)

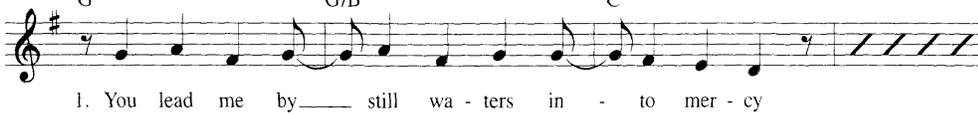
§ VERSES



1. Great is your faith - ful - ness, O God of Ja - cob;
2. Great is your love and jus - tice, God of Ja - cob;



1. you wres - tle with the sin - ner's rest - less heart.
2. you use the weak to lead the strong.



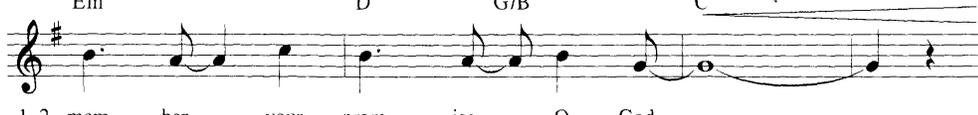
1. You lead me by still wa - ters in - to mer - cy
2. You lead us in the song of heav - en's vic - t'ry.



1. where noth - ing can keep us a - part. }
2. and all your peo - ple sing a - long. } So re -



1, 2. mem - ber your peo - ple, re - mem - ber your chil - dren, re -



1, 2. mem - ber your prom - ise, O God.

REFRAIN

For your grace is e-nough, yeah, your grace is e-nough,
 yeah, your grace is e-nough, yeah, your grace
 is e-nough for me.
 for me.

Collect of the Day

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

(Please be seated)

The Lesson: Genesis 2:18-24

The Lord God said, "It is not good that the man should be alone; I will make him a helper as his partner." So out of the ground the Lord God formed every animal of the field and every bird of the air, and brought them to the man to see what he would call them; and whatever the man called every living creature, that was its name. The man gave names to all cattle, and to the birds of the air, and to every animal of the field; but for the man there was not found a helper as his partner. So the Lord God caused a deep sleep to fall upon the man, and he slept; then he took one of his ribs and closed up its place with flesh. And the rib that the Lord God had taken from the man he made into a woman and brought her to the man. Then the man said, "This at last is bone of my bones and flesh of my flesh; this one shall be called Woman, for out of Man this one was taken." Therefore a man leaves his father and his mother and clings to his wife, and they become one flesh.

After the lesson the reader says: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

Psalm 26

- 1 Give judgment for me, O Lord, for I have lived with integrity; * I have trusted in the Lord and have not faltered.
- 2 Test me, O Lord, and try me; * examine my heart and my mind.
- 3 For your love is before my eyes; * I have walked faithfully with you.
- 4 I have not sat with the worthless, * nor do I consort with the deceitful.
- 5 I have hated the company of evildoers; * I will not sit down with the wicked.
- 6 I will wash my hands in innocence, O Lord, * that I may go in procession round your altar,
- 7 Singing aloud a song of thanksgiving * and recounting all your wonderful deeds.
- 8 Lord, I love the house in which you dwell * and the place where your glory abides.
- 9 Do not sweep me away with sinners, * nor my life with those who thirst for blood,
- 10 Whose hands are full of evil plots, * and their right hand full of bribes.
- 11 As for me, I will live with integrity; * redeem me, O Lord, and have pity on me.
- 12 My foot stands on level ground; * in the full assembly I will bless the Lord.
- 10 Let Mount Zion be glad and the cities of Judah rejoice, * because of your judgments.
- 11 Make the circuit of Zion; walk round about her; * count the number of her towers.

(Please stand as able)

Hymn: "God Made from One Blood"

verses 1-2 NC 427

Thomas H. Troeger, 1988

1 God made from one blood all the fam - ilies of earth,
2 We turn to you, God, with our thanks and our tears
3 Through fam - ilies we've tast - ed the val - ue of trust
4 Help fam - ilies in all of their var - i - ous forms

the cir - cles of nur - ture that raise us from birth,
for all of the fam - ilies we've known through the years,
and felt what it means to be lov - ing and just,
to face with in - teg - ri - ty strug - gles and storms;

Com - pan - ions who join us to work through each stage
 The in - ti - mate net - works on whom we de - pend
 Yet fam - ilies have al - so be - trayed their best goals,
 Grant peace to our homes that will nur - ture the bud
 of child - hood and youth and a - dult - hood and age.
 of par - ents and part - ners and chil - dren and friends.
 mis - treat - ing their mem - bers and bruis - ing their souls.
 of peace for the fam - ilies you made from one blood.

The Gospel: Mark 10:2-16

Minister: The Holy Gospel of our Savior Jesus Christ according to Mark.

People: **Glory to you, Lord Christ.**

Some Pharisees came, and to test him they asked, "Is it lawful for a man to divorce his wife?" He answered them, "What did Moses command you?" They said, "Moses allowed a man to write a certificate of dismissal and to divorce her." But Jesus said to them, "Because of your hardness of heart he wrote this commandment for you. But from the beginning of creation, 'God made them male and female. For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.' So they are no longer two, but one flesh. Therefore what God has joined together, let no one separate."

Then in the house the disciples asked him again about this matter. He said to them, "Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery." People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. But when Jesus saw this, he was indignant and said to them, "Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it." And he took them up in his arms, laid his hands on them, and blessed them.

Minister: The Gospel of the Savior.

People: **Praise to you, Lord Christ.**

Hymn: "God Made from One Blood"

verses 3-4 NC 427

Sermon

Wilma Jakobsen

(Silence is observed after the sermon for meditation or reflection.)

(Please stand as able)

Prayers of the People

Let us pray. Creator God, you call us to love and serve you with body, mind and spirit, through loving your creation and our sisters and brothers. Open our hearts in compassion and receive our petitions on behalf of the church and the world. **Holy God, hear our prayer.**

Creator God, make us faithful stewards of all you have given us, and the fragile bounty of this earth. **Holy God, hear our prayer.**

Creator God, thank you that you make us for each other, to live in loving community as friends, sisters and brothers, sons and daughters, partners and companions, wives and husbands. **Holy God, hear our prayer.**

Loving Jesus, teach us to choose love that is committed and devoted; teach us like little children to wonder and to trust, that our loving may reflect the image of Christ. **Holy God, hear our prayer.**

Holy Spirit, comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope, and bring them the joy of your salvation, especially ... and those we name now... **Holy God, hear our prayer.**

We pray for all who have died, and for those who grieve, especially ... and those we name now... **Holy God, hear our prayer.**

We give thanks for all God's goodness and gifts, especially ... and those we name now... **Holy God, hear our prayer.**

Loving Jesus, we thank you for modeling for us the way of love for the whole universe. Strengthen our community together, bless us and all churches who begin their financial promise season, as we offer our prayers today in your Name. **Amen.**

The Peace (*Please offer the Peace to those nearby.*)

Celebrant: The peace of the Lord be always with you. **People: And also with you.**

Prayer for Healing (*kneel as you are able*)

Those who are unable to get to the altar rail are invited to stay in their places and others around them are invited to lay hands on them during the prayer.

O God, the source of all health: So fill our hearts with faith in your love, that with calm expectancy we may make room for your power to possess us, and gracefully accept your healing; through Jesus Christ our Lord. Amen.

Blessing for Celebrations (*kneel as you are able*)

Loving Creator, You are the source of life and the source of love. We thank you for all who celebrate birthdays, anniversaries, and special events today. Watch over them as their days increase, bless and guide them wherever they may be. May your peace which passes understanding abide all the days of their lives, and may your love for the world shine through them and the deep relationships they cherish, through Jesus Christ our Savior. Amen.

Reflection: Strengthening our Community Together

Karen & Mark LeBlanc

"...since you excel in everything—in faith, in speech, in knowledge, in complete earnestness, and in the love we have kindled in you—see that you also excel in this grace of giving." 2 Corinthians 8:7-8

(A moment of silent reflection follows; offertory sentence concludes the silence.)

In what ways does the body of Christ at St. Jude's offer you a quality of community that you do not experience in other circles?

The Liturgy of Holy Communion

Offertory Sentence

Choir Offertory Hymn: "O Happy Day" Sara Razavi, soloist arr. Hawkins/Hayes

(Please stand as the ushers present the gifts at the altar.)

Presentation Hymn: "Doxology" words: Carolyn B.

Praise God from whom all blessings flow. Praise God all creatures here below. Praise God above ye heavenly hosts. Praise Creator, Son and Spirit One. Amen.

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is the one who comes in the name of the Lord. Hosanna in the highest.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O God,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory.**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ the Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Jude and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**

As our Savior Christ has taught us, we pray in the language or version of our choice:

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

Lord's Prayer in Korean

하늘에 계신 우리 아버지, 아버지의 이름을 거룩하게 하시며 아버지의 나라가 오게 하시며, 아버지의 뜻이 하늘에서와 같이 땅에서도 이루어지게 하소서. 오늘 우리에게 일용할 양식을 주시고, 우리가 우리에게 잘못된 사람을 용서하여 준 것같이 우리 죄를 용서하여 주시고, 우리를 시험에 빠지지 않게 하시고 악에서 구하소서. 나라와 권능과 영광이 영원히 아버지의 것입니다. **Amen.**

Lord's Prayer in Chinese

我們在天上之父，願人都尊父的名為聖，願父的國降臨，願父的旨意行在地，如同在天。我們日用的飲食，求父今日賜給我們。又求饒恕我們的罪，如我們饒恕得罪我們的人。不叫我們遇見試探；拯救我們脫離凶惡。因為國度、權柄、榮耀，全是父的，從現在至到永遠。阿們。

Lord's Prayer in Spanish

Padre nuestro que estás en los cielos, santificado sea tu nombre. Venganos tu Reino. Hágase tu voluntad, como en el cielo, así también en la tierra. El pan nuestro de cada día, dánoslo hoy. Perdónanos nuestras deudas, como también nosotros perdonamos a nuestros deudores. No nos metas en tentación, sino líbranos del mal, porque tuyo es el Reino, el poder y la gloria, por siempre. Amén.

The Breaking of the Bread

Celebrant: We are one bread, one body.

People: We will love one another as Christ loves us.

Celebrant: The gifts of God for the people of God.

All are welcome at the Lord's Table to receive Communion of bread and wine, and/or to receive a blessing. If you do not wish to receive the wine, or want to receive a blessing, cross your arms in front of your chest when the priest comes to you. Gluten-free wafers are available; please ask the priest.

Communion Hymns: "Let us Talents and Tongues Employ"

Luke 10:1-9 *Fred Kaan, 1975; alt.*

The musical score is written in 4/4 time and consists of three systems. Each system includes a vocal line, a piano accompaniment (treble and bass clefs), and lyrics. Chord symbols are placed above the vocal line.

System 1: Chords: C, F, G, Dm, G, C, G. Lyrics: 1 Let us tal - ents and tongues em - ploy, reach - ing out with a shout of joy: 2 Christ is a - ble to make us one, at his ta - ble he set the tone, 3 Je - sus calls us in, sends us out bear - ing fruit in a world of doubt,

System 2: Chords: C, F, G, Dm7, C, G, C. Lyrics: bread is bro - ken, the wine is poured, Christ is spo - ken and seen and heard. teach - ing peo - ple to live to bless, love in word and in deed ex - press. gives us love to tell, bread to share: God (Im - man - u - el) ev - ery - where!

System 3: *Refrain (first time p, second time f)*. Chords: C, C7, F, Dm, G, C, F, C. Lyrics: Je - sus lives a - gain, earth can breathe a - gain, pass the Word a - round: loaves a - bound!

“In the Lord I’ll be Ever Thankful”

The image shows a musical score for the hymn "In the Lord I'll be Ever Thankful". It consists of two systems of music, each with a vocal line and a piano accompaniment line. The key signature is one flat (B-flat) and the time signature is 3/4. The lyrics are: "In the Lord I'll be ev-er thank-ful, in the Lord I will re-joice! Look to God, do not be afraid; lift up your voi-ces, the Lord is near; lift up your voi-ces, the Lord is near. In the". The score includes various musical notations such as treble and bass clefs, notes, rests, and dynamic markings.

(Please stand as able)

Sending of Eucharistic Visitors

Celebrant: In the name of Christ and this congregation, we send you forth bearing these holy gifts to those who cannot be with us today: *(names)*Let them know that they are in our prayers and that this is holy food for holy people.

People: We who are many are one Body because we share one bread, one cup.

Post Communion Prayer

Celebrant: Let us give thanks together.

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

Blessing

The Wisdom of God the Love of God and the Grace of God strengthen you to be Christ’s hands and heart in this world, in the name of the Holy Trinity. **Amen.**

(Please be seated)

Announcements

Wilma Jakobsen

Closing Hymn: “Joyful, Joyful”

Hymnal 376

The Dismissal

Minister: Go forth into the world, rejoicing in the power of the Spirit.

People: Thanks be to God.

You are invited to join us for fellowship and coffee in the hall following the service.