

Whoever you are, wherever you are on your journey of faith, you are welcome here.

Saint Jude's is a spiritual oasis where lives are transformed.



Joyfully
sharing

our
abundance



September 10, 2017

The Fourteenth Sunday after Pentecost, Proper 18

The Holy Eucharist, Rite II, 10:30 am

St. Jude the Apostle Episcopal Church

20920 McClellan Road, Cupertino, CA 95014

(408) 252-4166

www.saintjudes.org office@saintjudes.org



Welcome

Welcome to our visitors. Please sign the guest register near the front entrance so we can get to know you better. There is childcare for your children, preschoolers and younger.

*The flowers today are given to the glory of God by:
Mike & Marcia Landis, in celebration of their 38th wedding anniversary.*

Please keep the following people in your prayers. Do you need prayers? Email: prayers@saintjudes.org

SUNDAY SCHOOL

Godly Play classes begin today at 10:15 am. Please sign in the children near the nursery, room 4. The PreK-2nd grade class will meet outside room 1 and the 3rd-5th grade class will meet outside room 6. Both classes will enter to learn about Circle of the Church Year. Godly Play Ministry Team: Jani Wild/William Mason and Mary Lyn Azar/Kate Mason.

Those serving today:

Clergy: Wilma Jakobsen (wilma@saintjudes.org), Sarah Lapenta-H (sarah@saintjudes.org), Bruce Bramlett (bruce@saintjudes.org)

Ushers: Kevin Richart

Acolytes: Allen Kalampukattussery, Gwyn Azar, Evie Azar

Sound: Ken Foot

Altar Guild: Christine Stark

Readers: Louise Thompson, Andy Estrada, Mary Hultquist

Chalice Bearers: Andy Estrada, Mary Hultquist

Coffee Hosts: Will & Jennifer Shearin

Eucharistic Visitors: Frank & Diane Snow, Connie Erickson

Communion Bread Baker: Bruce Horn

Today we welcome Serena Beeks as guest preacher.

Our liturgy at St Jude's is taken from the Episcopal Book of Common Prayer and the Enriching our Worship series, authorized for use in our diocese by Bishop Mary Gray-Reeves. The prayer of meditation found on the inside cover, prayers of the people and the blessing are drawn from these and other sources, including the New Zealand Book of Common Prayer, Feasting on the Word Worship Companion: Liturgies for Year A, edited by Kimberley Bracken Long, and Worship for All Seasons, edited by Thomas Harding.

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◆Indicates those who are able are invited to stand. **Boldface type indicates responses by the people.**

Prelude: Mason Razavi & Friends from Jazz Vespers



Welcome & Announcements

Hymn: "All are Welcome"

Presbyterian Hymnal 301

verses 1, 3, 5

1 Let us build a house where love can dwell and all can
 2 Let us build a house where proph-ets speak, and words are
 3 Let us build a house where love is found in wa-ter,
 4 Let us build a house where hands will reach be-yond the
 5 Let us build a house where all are named, their songs and
 safe-ly live, a place where saints and chil-dren tell
 strong and true, where all God's chil-dren dare to seek
 wine, and wheat; a ban-quet hall on ho-ly ground
 wood and stone to heal and strength-en, serve and teach,
 vi-sions heard and loved and trea-sured, taught and claimed
 how hearts learn to for-give. Built of hopes and dreams and
 to dream God's reign a-new. Here the cross shall stand as
 where peace and jus-tice meet. Here the love of God, through
 and live the Word they've known. Here the out-cast and the
 as words with-in the Word. Built of tears and cries and
 vi-sions, rock of faith and vault of grace; here the
 wit-ness and as sym-bol of God's grace; here as
 Je-sus, is re-vealed in time and space; as we
 strang-er bear the im-age of God's face; let us
 laugh-ter, prayers of faith and songs of grace; let this
 love of Christ shall end di-vi-sions:
 one we claim the faith of Je-sus:
 share in Christ the feast that frees us: all are wel-come;
 bring an end to fear and dan-ger:
 house pro-claim from floor to raf-ter:
 all are wel-come; all are wel-come in this place.

TEXT and MUSIC: Marty Haugen, 1994
 Text and Music © 1994 GIA Publications, Inc.

◆ The Liturgy of the Word

◆ Opening Acclamation

Celebrant: Blessed be the one holy and living God!
People: **Glory to God for ever and ever.**

◆ Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

◆ Hymn of Praise: “Gloria”

A musical score for the Gloria, consisting of two staves of music in 6/8 time. The tempo is marked as quarter note = 80. The score is divided into four sections labeled A, B, C, and D. Section A: 'Glo - ri - a, glo - ri - a, in ex - cel - sis De - o!' Section B: 'Glo - ri - a, glo - ri - a, al - le - lu - ia, al - le - lu - ia!' Section C: 'Glo - ri - a, glo - ri - a, al - le - lu - ia, al - le - lu - ia!' Section D: 'Glo - ri - a, glo - ri - a, al - le - lu - ia, al - le - lu - ia!'

◆ Collect

Celebrant: The Lord be with you.
People: **And also with you.**
Celebrant: Let us pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Lesson: Romans 13:8-14

Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. The commandments, “You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet”; and any other commandment, are summed up in this word, “Love your neighbor as yourself.” Love does no wrong to a neighbor; therefore, love is the fulfilling of the law. Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

After the lesson the reader says: Hear what the Spirit is saying to God’s people.
People: **Thanks be to God.**

Psalm 149

- 1 Hallelujah! Sing to the Lord a new song; * sing his praise in the congregation of the faithful.
- 2 Let Israel rejoice in his Maker; * let the children of Zion be joyful in their King.
- 3 Let them praise his Name in the dance; * let them sing praise to him with timbrel and harp.
- 4 For the Lord takes pleasure in his people * and adorns the poor with victory.
- 5 Let the faithful rejoice in triumph; * let them be joyful on their beds.
- 6 Let the praises of God be in their throat * and a two-edged sword in their hand;
- 7 To wreak vengeance on the nations * and punishment on the peoples;
- 8 To bind their kings in chains * and their nobles with links of iron;
- 9 To inflict on them the judgment decreed; * this is glory for all his faithful people. Hallelujah!

◆Hymn: *“Come Now O Prince of Peace”*

verses 1-2 **WLP 795**

◆The Gospel: Matthew 18:15-20

Minister: The Holy Gospel of our Savior Jesus Christ according to Matthew.

People: Glory to you, Lord Christ.

Jesus said, “If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax collector. Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. For where two or three are gathered in my name, I am there among them.”

Minister: The Gospel of the Savior.

People: Praise to you, Lord Christ.

◆Hymn: *“Come Now O Prince of Peace”*

verses 3-4 **WLP 795**

The Sermon

Serena Beeks

(Silence is observed after the sermon for meditation or reflection.)

◆Prayers of the People

Let us pray: Uniting God, you have promised that whenever two or three are gathered in your name, you are among us. You call us to reconciliation and peace within our communities, and you command us to love one another. Loose your people from all misunderstanding that leads to conflict, and bind us with ties of mutual regard. Loving God, **hear our prayer.**

Almighty One, you call our nation and the leaders of the world to fulfill your law by loving our neighbor as ourselves: Give courage to the powerful to lay aside the works of darkness and to put on the armor of light, that they may mediate your peace and love. Loving God, **hear our prayer.**

Loving God, you bring the oppressed into freedom and work for the liberation of all: Hear the cries of all who suffer and lead them to the day of their deliverance, especially... Loving God, **hear our prayer.**

Generous God, we pray for all who study, teach or work at schools and colleges, especially the teachers and students at Saint Patrick's school in Haiti, and for those beginning in new positions or new places of work. Loving God, **hear our prayer.**

Compassionate One, you invite us and our neighbors into the circle of your divine love: Hear our prayers for those who are near and far, especially.... Loving God, **hear our prayer.**

We remember those who have entered into your heavenly feast, especially ... and those we name now...Loving God, **hear our prayer.**

We sing our songs of thanksgiving to you for all the gifts of this life, giving thanks especially for the acolytes ministry, ... and those we name now...

Holy God, you call us to righteousness and light. Teach us the undivided law of love, that we may love you with all our will and strength, and love your children even as you do, through Jesus Christ our Lord. Amen.

Confession of Sin *(sit or kneel as you are able)*

All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son, Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

◆The Peace *(Please stand and offer the Peace to those nearby.)*

Celebrant: The peace of the Lord be always with you. **People: And also with you.**

Prayer for Healing *(kneel as you are able) Those who are unable to get to the altar rail are invited to stand in their places, and others around them are invited to lay hands on them during the prayer.*

O God, the source of all health: So fill our hearts with faith in your love, that with calm expectancy we may make room for your power to possess us, and gracefully accept your healing; through Jesus Christ our Lord. Amen.

Blessing for Celebrations *(kneel as you are able)*

Loving Creator; You are the source of life and the source of love. We thank you for all who celebrate birthdays, anniversaries, and special events today. Watch over them as their days increase; bless and guide them wherever they may be. May your peace which passes understanding abide all the days of their lives, and may your love for the world shine through them and the deep relationships they cherish, through Jesus Christ our Savior. Amen.

Featured Ministry: *Volunteers please stand as we give thanks and pray for the Acolyte Ministry.*

Offertory: *"Come Christians, Join to Sing"*

Thallander

◆The Doxology *(Please stand as you are able as the gifts are presented at the altar.)*

Eric Law
Hymnal 377

Praise God from whom all blessings flow. Circling through earth so all may grow. Vanquishing fear so all may give. Widening grace so all may live. Amen.

◆The Holy Communion

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing. All you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we sing with joy:

Vocal

9
Ho - ly ho - ly ho - ly Lord God of po - wer and might Hea ven and
mp

17
earth are filled with your glo - ry Ho - san - na in the high - est
f

25
Ble - ssed is he who comes in the name of the Lord Ho - san - na
mp *f*

34
in the high - est Ho - san - na in the high - est
rit.

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Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us. We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

**Dying, you destroyed our death.
Rising, you restored our life.
Christ Jesus, come in glory!**

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with blessed St. Jude and all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

All: Blessed are you now and for ever. Amen.

◆The Contemporary Lord's Prayer

And now, as our Savior Christ has taught us, we pray in the language or version of our choice:

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

Lord's Prayer in Spanish

Padre nuestro que estás en los cielos, santificado sea tu nombre. Venganos tu Reino. Hágase tu voluntad, como en el cielo, así también en la tierra. El pan nuestro de cada día, dánoslo hoy. Perdónanos nuestras deudas, como también nosotros perdonamos a nuestros deudores. No nos metas en tentación, sino líbranos del mal, porque tuyo es el Reino, el poder y la gloria, por siempre. Amén

Lord's Prayer in Tagalog

Ama namin, sumasalangit Ka Samabahin ang ngalan Mo Mapasaamin ang kaharian Mo Sundin ang loob Mo Dito sa lupa , para nang sa langit. Bigyan Mo kami ngayon ng aming kakanin sa araw araw At patawarin Mo kami sa aming mga sala, Para nang pagpapatawad naming Sa mga nagkakakasala sa amin. At huwag Mo kaming ipahintulot sa tukso, At iadya Mo kami sa lahat ng masama Sapagkat Iyo ang kaharian, at kapangyarihan, At ang kadakilaan, magpakailanman. Amen.

Lord's Prayer in French

Notre Père, qui es aux cieux, Que ton nom soit sanctifié, Que ton règne vienne, Que ta volonté soit faite sur la terre comme au ciel. Donne-nous aujourd'hui notre pain de ce jour. Pardonne-nous nos offenses Comme nous pardonnons aussi à ceux qui nous ont offensés. Et ne nous soumetts pas à la tentation, mais délivre-nous du mal, car c'est à toi qu'appartiennent le règne, la puissance et la gloire, aux siècles des siècles. Amen.

The Breaking of the Bread

Celebrant: We are one bread, one body.

People: We will love one another as Christ loves us.

Celebrant: The gifts of God for the people of God.

(All are welcome at the Lord's Table to receive Communion of bread and wine, or to receive a blessing. If you do not wish to receive the wine, or only want to receive a blessing, cross your arms in front of your chest when the priest comes to you. Gluten-free wafers are available; please ask the priest.)

Communion Hymns:

"Still still with thee"

Voices Found 30

1 Still, still with thee, when pur - ple morn - ing break - eth,
2 A - lone with thee, a - mid the mys - tic shad - ows,
3 When sinks the soul, sub - dued by toil, to slum - ber,
4 So shall it be at last, in that bright morn - ing,

when the bird wak - eth, and the shad - ows flee;
the sol - emn hush of na - ture new - ly born;
its clos - ing eye looks up to thee in prayer;
when the soul wak - eth, and life's shad - ows flee;

fair - er than morn - ing, love - lier than the day - light,
a - lone with thee in breath - less a - do - ra - tion,
sweet the re - pose be - neath thy wings oyer shad - ing,
O in that hour, fair - er than day - light dawn - ing,

dawns the sweet con - scious - ness, I am with thee.
in the calm dew and fresh - ness of the morn.
but sweet - er still to wake and find thee there.
shall rise the glo - rious thought, I am with thee.

Words: Harriet Beecher Stowe (1812–1896).
Music: *Consolation*, Felix Mendelssohn (1809–1847).

“Ubi Caritas”

U - bi ca - ri - tas et a - - - mor,
Live in char - i - ty and stead - fast love, _____

5
u - bi ca - ri - tas De - us i ³ bi est.
live in char - i - ty; _____ God will dwell _____ with you.

The image shows a musical score for the hymn "Ubi Caritas". It consists of two systems of music, each with a treble and bass staff. The first system contains the first two lines of lyrics. The second system contains the next two lines of lyrics, starting with a measure number '5'. The music is in a 2/4 time signature and a key signature of one flat (B-flat). There are some dashed circles around specific notes in the first system, and a triplet of notes is marked with a '3' in the second system.

◆ Sending of Eucharistic Visitors (*please stand as you are able*)

In the name of Christ and this congregation, we send you forth bearing these holy gifts to those who cannot be with us today:...Let them know that they are in our prayers and that this is holy food for holy people. **We who are many are one Body because we share one bread, one cup.**

◆ Post Communion Prayer

Celebrant: Let us pray.

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ’s Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

◆ Blessing

The Wisdom of God, the Love of God, the Grace of God strengthen you to be Christ’s hands and heart in this world, in the name of the Holy Trinity. **Amen.**

Carl P. Daw, Jr., 1992

1 O God in whom all life be-gins, who births the seed to fruit,
 2 U - nite in mu - tual min - is - try our minds and hands and hearts
 3 Through tears and laugh - ter, grief and joy, en - large our trust and care;

be - stow your bless - ing on our lives; here let your love find root.
 that we may have the grace to seek the power your peace im - parts.
 so bind us in com - mu - ni - ty that we may risk and dare.

Bring forth in us the Spir - it's gifts of pa - tience, joy, and peace;
 So let our var - ied gifts com - bine to glo - ri - fy your Name
 Be with us when we gath - er here to wor - ship, sing, and pray.

de - liv - er us from numb - ing fear, and grant our faith in - crease.
 that in all things by word and deed we may your love pro - claim.
 then send us forth in power and faith to live the words we say.

Carl P. Daw, Jr. is an Episcopal priest who began hymnwriting while serving in the Episcopal Diocese of the Holy Cross in 1982. He has held academic positions at the College of William and Mary and the University of Connecticut, where he was also vicar-chaplain.

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◆ The Dismissal

Minister: Let us go forth rejoicing in the power of the Spirit. Alleluia. Alleluia.
People: Thanks be to God. Alleluia. Alleluia.

You are invited for fellowship and coffee following the service. Please join us.